VOL. 4.

sonage. Then it only remains for

JOHN Z. F. MATTHEWS.

The Six Days of Creation.

third days together. They include

Verses 6.8 .- "Let there be a firm-

ament in the midst of the waters."

vorses 6-13.

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Exegesis, Hebrew 5:10.

Published by request of the District Meeting of the Varno Baptist Association.

"Called of God, a high priest after the

The author of this exeges would say that this verse is somewhat controverted; 1. as to the nature of the calling of God; 2, as to the nature abideth a priest continually." of the priesthood of Christ; and, 3. Heb. 7:3. From this scripture the as to the being who is called Melchise- first theory, that Melchisedec was ec. First consideration: Christ, it appears to us, falls to the "Called of God." Paul in the text is ground, for if he was a priest, made dec. First consideration :

apeaking of Jesus. Jesus was "called "like unto the Son of God," then it of God." He says in the preceding is plain that likeness between two verses, that, "Though he were a Son, persons destroys identity of peryet learned he obedience by the things which he saffered ;" "And be- us to notice the priesthood of Meling made perfect (that is fully qualified as a high-priest) he became the priesthood of Christ. 1. Neither ankbor of cleared advanced to the control of the co author of eternal salvation unto all was given us in Christ Jesus before cession for them. For such a high- the age of coal plants, or carbonifer. without blame before him in love." Eph. 1:4. See H. Thes. 2:3 Eph.

that Jesus was "called of God," ordained, seafed, or set apart, to the nediatorial work of redemption, including his pricethood. The inquiry might again be made, why was Jesus made an high-pricat? I would an swer, in order that sinful man might be reconciled to God. The priesthood of Christ implies, that God and position or irreconciliation by reaon of man's sinfulness; for God being infinitely pure, will not look upon sin with the least degree of allowance; and that Jesus, by divine arrangement, is introduced an high-priest to offer due satisfaction to the demands of law and justice, by way of atonoment; and all this that sinners might be reconciled to God. The offering of Jesus Christ once for all, seems to be the great antitype of the offering of sacrifices under the law, The sinner is commanded to go to the priest with a proper offering for sin. With his hand upon the Conant and Murphy have flet there head of his victim be confesses his be an expanse." It is so named sine; the animal is slain, which shows from its apparent limit in the blue. head of his victim, he confesses his sins, the animal is slain, which shows that the sinner is guilty of death; the blood is sprinkled upon the horns of the altar, and poured out at the expanse of the heavens."—verse the bottom, and part of the animal 20. This is the creation of the horns of the animal 20. This is the creation of the horns of the animal 20. This is the creation of the horns of the horns of the animal 20. This is the creation of the horns of the horns of the horns of the animal 20. This is the creation of the horns of ho

ST RECOR

M. T. MARTIN. Publisher and Proprietor.

Integrity, and Fidelity to the Cause of Christ.

JACKSON, MISS., THURSDAY, NOVEMBER 4, 1880.

till then Desert and bare, unsightly, unadorned, Brought forth the tender grass whose ve

chisodec as an eminent type of the dure clad. Her universal face with pleasant green; Then herbs of every leaf that sudden flo Christ nor Melchisedec were of the Levitical tribe. 2. Neither, had

ealled us with a holy calling, not ac. is able also to save them, to the ut- however, includes three ages - I, the cording to our works, but according termost that come unto God by him, age of Mollusks, or Silurian age; 2. to his own purpose and grace, which seeing he ever liveth to make inter- the age of fishes, or devonian age; 3

> less, undefiled, separate from sinners. Let us compare these three ages and made higher than the heavens, with the account of Moses. At the larger circulation in the same period." And this book, after nearly we are against him. And we say it spending your time. At that solemn While engaged in the burdensome offering of the body of Jesus Christ any life, we would expect it to be much in the dark.
>
> once for all. And every priest represented by water species. The
>
> Turn to page 150 standeth daily ministering and offer earth having just emerged from ing oftentimes the same sacrifices, choas and its wild confusion, it which can never take away sins. would be the lowest form, of life. But this man after he had offered such as mollusks, etc.. Now Goole-But this man after he had offered such as mollusks, etc. Now Geological properties and mysteric one sacrifice for sins, forever set down on the right hand of God, of the silurian period. The life of from henceforth expecting till his enemies be made his footstsot. For has been collected from the American by one offering he hath perfected forever them that the sins of many, and unto them the second time without air (offer the second time) and the second time without air (offer sins, forever the had of God, of the silurian period. The file of the way of entrance into the visible kingdom, and through the kingdom as soon as the was second time with letters of the silurian period. The carth revolves on the was second time with point to being the being those questions? If the way of entrance into the visible kingdom, and through the kingdom as the being those of the situration of the Convention this sum the was second time with letters of the way of entrance into the visible and mysteric powers. The earth revolves on the was second time was soon the kingdom, and through the kingdom as the being those of the way of entrance into the visible and mysteric plant to being those of the convention these are detention of the Convention this sum the there is greater need for the interior of the church. No one can reach the kingdom, and through the kingdom, and through the kingdom, and through upon the axis; the beavent by bodies are constantly in motion; the interior of the church. No one can reach the strange and mysteric plant to be not the church. No one can reach the way of entrance into the kingdom, and though upon the kingdom as soon the transfer to be not the church. No one can reach the way of the entrance into t

> > is marked when the carth's atmos-phere was created, and the vapors were itself, the door of entrance into phere was created, and the vapors and fogs removed. This would be

other. Fourteen thousand copies of other side.

mencement of the second day of cro-twenty-five years is still offered for ation, the earth was covered with sale by brother Graves' book house Eph. 1:4. See II. Thes. 2:3, Eph. 1:9-11, Rom. 8:28-29-30, Matt. 25:34. The people's for this he did once when water. Light also had just been he offered up himself, by the which created, but a dense fog still envel calling of Jesus. Second proposition of the body of Jesus. Second proposition of the body of Jesus. Second proposition of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the body of Jesus Christ any life, we would expect ut to be the design of the people's for this he did once when water. Light also had just been of Memphis. If all this is not an the people's for this bed done of Memphis. If all this is not an the life work of Brother Graves of Where are the fire work of Brother Graves as "Where are the fire work of Brother Graves as "Where are sanctified through the people's for the peo

> have voluntarily associated them-selves together according to the Scriptural constitution, to adminisperiod were all sea-weeds. Among animals, the sub-kingdom of radiates mollusks, and articulates were represented by water-species, and by them alone.
>
> Another period, distinct from this be a church member who has not

> > the church."

the first time in a condition that the gam I to think of this? I am truly at vegetation could grow. The landless to know what to think.

The landless to know what to think.

Doubtless many will be much surprised at these statements and think than the passage in Milton:

The Union church was professedly the soul of the sluggard desireth and the soul of the sluggard desireth and that we did not doubt that a great hath nothing."

The Union church was professedly the agrieved party. New Liberty to all who have daughters to eductive hat they cannot be corrected by cash will have a great hath nothing."

The Union church was professedly the soul of the sluggard desireth and the soul of the sluggard desireth and that nothing."

The Union church was professedly the soul of the sluggard desireth and the soul of the sluggard desireth and the passage in Milton:

The Union church was professedly the soul of the sluggard desireth and the soul o

The logic is irresistable. These volumes are admirably suited to be the units side of them. It is this the diligent improvement of those many perplexities to be solved. I before stated, the question of the in-

that he is as much against himself as account for the manner you are now we are against him. And we say it spending your time. At that solemn with no pleasure, so five men in the moment the Great Judge will ask world are doing as much to destroy you some of these questions: the life work of brother Graves as "Where are the fruits of those italing pecuniary and from brethren and

mated and busy scone, is man alone the Lord." "Whatsoever thy hands pear feasible, a like plan is proposed to stand still? Nay, he must not find to do, do it with thy might." for Lea College and the support of the State Board before the people who line so many ways he seems about doing good." The Lord you in regard to the matter? prove his own nature and contribute has graciously promised to reward to the general good. This world is the labors of his children in the fa-God's vineyard, where each has a ture world. Our persons are first task assigned him to perform. In accepted through Christ, and then every station, and at every period of our works become acceptable and life labor is required. All the representable through the same medicondusive to a higher order of life.

But as the lands were still submerg.

"Excuse me, Mr. Courtny" said do not Baptists resentations in the scripture of the dead that die in the Lord; yes, saith necessity be marine life. Here Ge ceive members into the church by lands warfare, steiving to enter in at the Spirit, they rest from their lands warfare, steiving to enter in at the stein stein life are taken from active dead that die in the Lord; yes, saith the stein steiving to enter in at the Spirit, they rest from their lands warfare, steiving to enter in at the stein stein

the blood is springled upon the lowis may my above the earn, along the blood is springled upon the lowis may my above the earn, along the blood is springled upon the lowis may my above the earn, along the bottom, and part of the animal 20. This is the creation of the The third period that is marked is with, and their membership is taken indifference are inconsistent with is burnt upon the altar, and part earth's atmosphere. Even now, one of plants. "And the earth for granted. But the facts are those; the hope of heaven. Christians are not to stand along in this busy world, is barnet upon the altar, and part without the camp, and so atonoment is made for the sinner according to the priesthood of the law. Just so in the great antitype—the priesthood of Christ. The sinner comes hold of Christ. The sinner comes of water. Formerly the cand already both and produced his sine. He brings for his cand already both of Christ, the great high-priest, and already both of the water. This is represented by the carboniferous age, which was reading the blood of Christ; the waters of the great already being from the carboniferous age, which was reading the blood of Christ; the waters of the great deep.

The atmosphere coming between, wide limits of the continents above the firm brought forth grass, and horb, yield the candidate comes before the not to stand silencia from the carbon the saled allowing the blood of the law. Just so from the carbon from t

the tenth part, of all the goods of the tanquished kings. Now consider how great this man was unto sider how great this man was unto sider how great this man was unto sider how great the mourtainshing appear. Heb. Tas. Paul says he (Melchisedee) was "Without father, without father, wit

rect, but I understand what I say, and majority of Baptists would disagree the lazy man is well described by cash will-buy, an animal scholarship so the committee decided, propose to give the evidence. I with us. But as we do not seek the Solomon: "I went by the field of covering all expenses during an en-ported, thinking that New Local Control of the condition of the control of the control of the condition of propose to give the evidence. I with us. But as we do not seek the Sommon: "I went by the have in my possession a book bearing strong side in such matters, we were the slothful and by the vineyard of the session for third in the studies to have in my possession a book bearing strong side in such matters, we were the slothful and by the vineyard of the session for third in the studies to have the man void of understanding, and of any five of the seven schools in coive as a member. this title: "Theodosia, or the Hero- bold to state our views. We are the man voic of understanding, and of any ave of the seven schools in coive as a member.

In coive as a member.

This whole affair amounted to a appear from the book, who wrote it. strength of the denomination is with thorns, and nettles had covered the Literature; 2. Mathematics; 3. Nat- test of church independency. The

bors and their works do follow them." Let us hope and trust; let us watch and pray and labor till the Master comes. E. E. SMITH.
Deer Creek, Miss.

Write communications for the paper and business matters on separate pieces of pa-

JOB WORK.

All kinds of Job Work, not inconsists with the character of the paper, executing good style and on moderate terms.

The service of the variety from the water the supersessation of the variety of th

pastor's assistant. They are beautistate of the case that makes his repowers from parents to children and from one christian to an II and the control of the case that makes his repowers from parents to children and from one christian to an II and the coming question of the coming question of the coming question, already it is dress and from one christian to an II and the coming question of the coming question, already it is dress and from one christian to an II and the coming question of the coming question of the coming question, already it is dress and from one christian to an II and the coming question of the There is no sentiment in the huous encouragement. The kind nolong since made up my verdict, and
man breast more common than that ties of Lea and other schools, by as before stated, it is one of the reawas given as in Christ Jesus before the world began."—II. Tim. 1.9.

the world began."—II. Tim. 1.9.

the world began."—II. Tim. 1.9.

the second volume will obtain a still first volume will obtain a still first six months, and it is believed only being accountable to God; Dr. Johnson of the University, will sons why I am a mapping we are the second volume will obtain a still first six months, and it is believed only being against the recent teachand, my reader, the time is close at linger long in the memory of the forther Graves, it is sure hand when you will have to give an friends of our insututions of learn-spirits." Shall we not also contend for the first volume were sold in the first volume was a mapping accountable to God; Dr. Johnson of the University, will sons why I am a mapping we are the second volume will obtain a still for the first volume was a mapping accountable to God; Dr. Johnson of the University, will sons why I am a mapping of the first six months, and it is believed to the second volume will obtain a still for the faith once delivered to the same necessary. The first six months, and it is believed to the second volume will obtain a still for the faith once delivered to the same necessary. for the rights of the churches?

> much in the dark.
>
> Turn to page 150 vol. 2, "then you do not claim that baptism is the you do not claim that baptism is th society, a burthen to the earth, how toned it to several brethren, and there will you answer these questions? If was some talk to bring the plan to the one; confusion was stamped upon

enty cents.
I traveled about a hundred miles Church Independence.

Finding yourself and others "square against" the "sovereignty of the churches," I have changed the caption of my article and processing the charge of the caption of my article and processing the caption of the c caption of my article and propose substituting "church independence."

After all, this is one of the questions of the day, and ought to be thoroughly discussed and settled by the the only true touchstone, Bible teaching. I also noted some strange ing.

C. H. OTKEN.

of the day, and ought to be thoroughly discussed and settled by the the only true touchstone, Bible teach-

drinking. I also noted some strange sayings, but I will keep them to my self. The brother who was elected clerk, promised me to give the Record office his printing it they concluded to let the world see what they had done.

Brother Gambrell, I enclose sixteen dollars and ten cents, will you please hand brother Waine \$11.70, brother Whitfield \$3.15. Please at

prother Whitfield \$3.15. Please at lend to this matter and oblige

Growing Pains.

When young people begin to grow very rapidly, it is common for them to suffer more or less with that nothing can be done to prevent healthy development.

Growing pains are not peculiar to persons; they afflict states and churches. The philosophical readand all directions has been attended with pain. The Napoleonic wars were not an unmixed calamity. Up to the time of this great man all Eupractices. There was no room for break through. The great Napole-an was like a roller, which broke this grust and he did it pretty well.

ever may be said of slavery as a moral and religious, institution, be yound question it when incubus upon great character of humanity should one section of the country. It was

crudities from our ranks, and to labor to promote a great forward movement along the line of missionary and educational progress, we understood ful well that there would be trouble. We never, for a moment dreamed that every one would agree with us, nor that all the best men would fall in with our notions. What was expected has come to pass. There have been pains and roubles, but the sequel will show that these were only growing pains. It Ought to be, and it can be. It ought to be, and it can be. The leaven of progress has been deposited here and there, and in due time the old crust has been broken.

The Indian Question

Indian Missions based upon the as-sumption that we had robbed them church-book without charges, at his of their land. It is said by the same class of speakers that this whole con-tinent once belonged to the red men. save them, therefore, they should and enter opposite a statement of have the gospel, just as any other the reason.

lost sinners. This is the high and "What would you advise us to do

strong that any effort to strengthen to us all the time?"

It must weaken it.

If his complexion more especially about the time they hunting ground. The world belongs tor of i. Thess. To perfect the treat. are turning out of childbood, and to the people in the world. Such a more, pay him his salary and pray some as these pains are, it seems cannot exist. It it could, then about his wife might help to bring him them. They are incidental to a tain could put the thirty million of "Is D. B. Ray's Baptist Succession ten thousand people in Great Brit-out.

without even standing room or air to History?" breathe. Every man in the world We have never examined has a right to air, water and living fully, but it has received the highest room on the earth. The laws effecting real estate are devised for convenience and the good order of soci
"What eight to be done with lies the unchangable law of nature, not help to support the pastor?" rope was crusted over with priest of right. This law is the last resort craft, king craft and other social and in every case. It is like the law conpolitical evils. The people were corning marriage. States in divers them. The church held dawn by these theories and ways have attempted to regulate rant for this course. marriage, but the right to marry growth no room for thought. The rests on grounds higher than the people everywhere resembled miriads of tender plants under a thick absolute right in land was brought crust of earth. They could not to an issue a few years ago in Ger-

Europe, especially France, has been homes for the many. The same progressing ever since. It has never question will find its place in Britbeen possible to go back to the old tish politics ere long. We read yes order of things. The growing pains were severe, but necessary.

We believe the fearful ordeal through which the South has passed in the last twenty years, will, in the last twenty years, will, in the last twenty hears.

What

us give the red men the gospel as we do other men, because they are lost without it, and because we hold the cheap school, but brother Stone is a this large body of Baptists in the gospel in trust for all people. The gospel, with its civilizing influences dicate. is the only thing that can save the Indians from extermination. Any cel of ground to themselves will be broken. The floods of civilization. from the shores of the two great oceans are destined to overrun the Continent.

The most considerate brothren everywhere are ready to say that a Every effort to put out the fire has properly conducted religious newsonly scattered it. Some of the best paper is one of the most powerful fate will overtake every one who ex- Geneal Association will be harmonimedicines make the patient very agents known for the promotion of pects to be saved by working. sick at first, because they stimulate the varied interests of christianity the organs and cause them to throw and humanity. This is unquestionoff much poisonous matter. But ably true. And while it is a this sickness is unto health. So it is very powerful agent it is at the with religious truth. Many people same time, a very cheapone. Now, are converted to truth by opposition it looks like every one who is interto it. The worst state possible is ested in the progress of Zion would lukewarmness. God said of some, feel bound to help this great agent that he would that they were either to become more powerful for good. cold or hot. The next best thing to We very much doubt, if in any other having a man on the right side is to way, effort and money will go so have him on the wrong side. Oppo far. Believing all this, and being sition is painful, but it is profitable; concerned, especially for the general The Convention and its work has prosperity of the Baptist cause in enjoyed more opposition in the last Mississippi, we make bold to ask our three years than in twenty before brothren and sisters, especially the goes on and it has grown in about the same pastors, everywhere to units with proportion. All these pains have us in an effort to increase the sub-

Has a church any right to crase request? Yes; a church is a voluntary

ganization, and a member cannot be Now, we favor sending the gospel to kept without his consent. It is best the Indians, but not on the ground always to labor with such a member above stated. They are sinners lost first, but if he cannot be reconciled without the gospel; the gospel can to stay strike his name from the roll

universal plea for missions. It is so for our sodding pastor. He gives it

If his complexion is bad, buy him But more, the plea above men a bottle of Simmon's Liver Regulationed is a false one. This country tor. Our bodily infirmities have did not belong to the Indians. They much to de with our spiritual frame. did not, by virtue of being here first, It his liver seems to be in order, rethem to suffer more or less with have the right to pre-empt the conti-quest him to read the thirteenth growing pains. These come on nent and make it an everlasting chapter of L. Cor, and the last chapentering upon a new hie. Trouble thing as an absolute right in land for him. Some little kindness shown

that country out of house and home reliable on the subject of Baptist

ety; but under these state enactments, brethren who are well able, but will Labor with them kindly and faithfully, and if they persist, exclude

getting along in your new house? the churches?

D. W. Gorris a man I tell you.— We knew a woman who received

M. T. Martin. Did any one say he

Dr. Graves' lectures at Blue Eve

The Meridian church is about to begin the crection of a pastor's back numbers, as I don't wish to

solid teacher, as his name should in near future, just as soon as they

If you wish something good on the "Types," send one dollar to Eld, ters of christian living. treaty that gives them a par J. P. Everett, Shiloh, La., and he

erdeen church has called Brother many years. Brother Ray was

ise of a good meeting. Let there be a full report made for the RECORD. Who will attend to it?

and Foreigh Journal.

MISSION LESSONS. LESSON XI.

Subject.-From the times of

further behind in Sunday-shool
work than in any other branch of themselves auxiliaries of Baptist Conthe service. What can be done to ventions, colleges, &c., without a de-Dr. Sample is opposed to making ren are mistaken. The authority to

er David in Africa, expects to Conference during the coming consit our State, and Jackson especialthe interest of African miss.

Advacate. And would it not be a Pastor Dunbar, we guaran- grand idea for the Baptists of Ken-

rant for this course.

NOTES AND COMMENTS.

Lastern Association, North Carolina, has withdrawn fellowship from Elder J. B. King, of Wilmington, and the second church of that place, for horesy. He held many herstical opinions, What do you asy to the second to receive bonds. Brother Hackett, how are you all brother Ray? Is this lording it over Record five thousand subscribers they would do well for shemselve

M. T. Martin. Did any one say he a special blessing from God. She was not?

We regret to know that Brother much to the Lord's cause as a thank Indge Thigpen's health does not im-strove much.

Twenty-five preachers attended planned; but she paid her yow, and Apostes to the new missionary epoch concluded.

Gelden Text.— How beautiful up was blessed again. Did she do wrong, Brother Sample?

on the mountains are the feet of him that bringeth good tidings, that publisheth pence; that bringeth good tidings of good, Many brothron let their time ex

leave off tithing, mint, &c., and turn their attention to the weightier mat-

The General Association of Mis-

of a General Missionary organiza-it would be a terrible thing after tion which shall ignore papers and

The General Association mosts near Meridian next Saturday. The Bards meet Friday. There is promise of a good meeting. Let there be seen that the apostles and churches is of a good meeting. Let there be seen that the apostles and churches of the first century were missionary; that Pothinus, Ireneus and their associates of the second century were nd Foreigh Journal.

We still hold to be old landmark missionaries; missionaries were sent Some one truthfully said in our escence recently that Mississippi is authority from the teachings of the truth of the truth of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teachings of the truth that no association has any authority from the teaching the truth that no association has any authority from the teaching the truth that no association has any authority from the teaching the truth that no association has any authority from the teaching the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any authority from the truth that no association has any aut the Piedmont christians, early Irish christians, the ancient Welch Baptists, the ancient Nestorans, etc., of

christianity? A. We are informed by Casar idolatry, and bathed in the blood of at Crystal Springs, and loved ones large results only for evil. Mo-

tianity existed in Britain before the able location in this broad field.

preachers.

(whom we must not confound with ed and baptized.

Tell your readers when they come Columba) says the same author.

Dr. E. M. Parks is paster elect for

tists, the ancient Nestorans, etc., of and one full in the golden rays that succeeding conturies, were all active flooded it on all sides. I noticed that missionary bodies. The Lord and those in the shade were not working Dr. Sample is opposed to making pledges. He does not think it right to yow unto the Lord and then pay our vows when money is an econor. But we do, Dr., won to give ten dollars to ministerial stear?

Eld. W. W. Celley, the colored to the colored t w. W. Celley, the colored tian Advocate to ten thousand names Notes from Coldwater Association the bounds of the Tennessee

The Coldwater Association raised at its recent session in cash and subscriptions about fifteen hundred dollars for missions. It meets next the subscriptions are subscriptions about fifteen hundred dollars for missions. It meets next the subscriptions are subscriptions about fifteen hundred dollars for missions. It meets next the subscriptions are subscriptions about fifteen hundred dollars for missions. It meets next the subscriptions are subscriptions are subscriptions about fifteen hundred dollars for missions. It meets next the subscriptions are subscriptions. The subscriptions are subscriptions. The subscriptions are subscriptions are subscriptions are subscriptions are subscriptions. The subscriptions are subscriptions are subscriptions are subscriptions. scriptions about fifteen hundred dollars for missions. It meets next year with Mt. Moriah church near Waterford. Eld. J. W. Harris is to preach the introductory sermon.

The Association needs and wants the The Association needs and wants the think with a little study the christian of some good man as misservices of some good man as mis- I think with a little study the chrissionary evangelist, but of this the tians own heart will quickly give sionary evangelist, but of this the executive board will speak. Our aged, honored and much loved brethron James Dennis and H. B. Hay wood could not attend the Association on account of feeble health. Special prayer was offered for them. Elder Jack Brown, of Arkabutla, gave one hundred dollars for home which leads to carclessness in secret with at the Association. missions while at the Association. He always gives liberally, and the Lord, who leves a cheerful giver, had liberally supplied him with this world's goods, and with the spirit of his Master. Elder T. P. Manning, brother of Hon. Van H. Manning, immortal souls around us, famishing the speeches at the Association, recently passed nway. need and religions. Institution, be produced the control when the way in containing the way in the way of our progress. On the description of the control when the pairs was a growing pain.

Show, whether he has of to wash to speak particularly for missions ones, and shift her larger. He large from the same was a proving pain.

Show which to speak particularly for mission ones, and shift her larger. He larger to the work they done that their singlected training her larger to the work of the description of a painty. The same may be done. Now the way to not some a manner of the bread of life. Many problem with the religion of the description of the descr son knows how to use the Lord's in more sheaves and warmer christian hearts for our Master's cause.

money. Brother T. N. Rhymes has a leave that nineteen centuries ago, our of absence from his churches a few for of such is life, and if we do not fatherland was buried in Druidical weeks, that he may visit his parents

idolatry, and bathed in the blood of at Crystal Spinings, human victims.

In Louisiana.

Brother Hizler, of Alabama, is and little opportunities the golddust or time, and little opportunities the golddust or time, and of cternity.

Donnie E. Brady. will send you his book on the scripture types.

We have just heard that the Abserve it was the best meeting held in tight will send you have just heard that the Abserve it is hoped that the Abserve it is hoped that he will find a suit-

end of the first century." And it is Rider J. W. Lipsey, of Germansince the apostolic age.—Curiostries and taking charge of churches near

cause for-it, and I asked myself the question, do we, as individual members, have our hearts filled completely with the great schame of salvation? Don't we too often neglect thoughts and aims? While thinkng thus I walked out in the clear right air, and my attention was at tracted to some bechives. There were several—some setting in the toy scarcely, only one, now and then, would come out and fly off; those partly in the sunshine were working a little more, while the one fall in the sunshine was teeming working a little more, while the one Dear Record: We yet have diphine in the emission was teeming theria in our community. Our bewith the industrious little bees, all leved brother and deacon, Dr. 11. working in a lively manner. While Burnley, lost his little daughter, Louvething them I thought surely it is Temple, on the 28th uit Other atching them I thought surely it is

Let us not neglect the little things, improve them, we will never see

Dottings.

ONE PEATURE OF THE RECORD-PLAGI-

To those who want to get their

panding has grown in a nout use same passors, every ware to sum with proportion. All these pains have us in an effort to increase the sub-pen growing pains.

A plater lied only our table telling use personal part of the proportion list of this paper. The passerption list of this paper. The passerption list of this paper. The passerption list of the paper list of the violent opposition of certain sand subscribers by March. By a household the large of the violent opposition of certain the proposition of the paper list of the violent opposition of certain sand subscribers by March. By a household the large of the violent opposition of certain the paper list of paper list of the paper list o

student who will send him one deltary is scarcely more to be dreaded than a pampered ministry.

—men who can go nowhere but where they can get a good support, or who believe that physical labor use time in our history, perhaps we have more places and money than the state a geat awkakening in that State to the importance of their State enterprises. We guess the State paper is defined to promote-the awkening much to promote-the awkening.

The General Association of the fellowship of the commended to the fellowship of the commended to the fellowship of the commended to the fellowship of the continuous and the part of the rown country.

—destitute parts of her own country.

—The Reason Why.

By such and stell a time there, but time would fail me.

The Reason Why.

By such and stell a time there, but time would fail me.

The Reason Why.

By such and stell a time there, but time would fail me.

The Reason Why.

By such and stell a ti

his heritage, instead of to be servants of the churches. This it seems to me, smacks considerably of papa-cy. If this state of things goes on mercasing it will not be long before some of these Baptist popes will be hurling the thunders of exceminual hurling the thunders of excepts, like cation against church offenders, like from the Romish Vatican of vorce be abased; and he that shall humble himself shall be exalted."

Williamsburg, Miss., Oct, 14, 1880.

From Hazlehurst.

need, and I hope we shall have a Baptist paster located at every de-

matter?
I oficlose you a slip from the
Heme and Foreigh Journal of August 1880, that to my mind is in barmony, with your "Landmark" views. We like the Recorp right well down here and often speak of its handsome (?) young (?) editor.

Dear Brother Gambrell: I had most deightful privilige on last Sab-bath the 16th inst. Up on Bear bath the lith inst. Up on Bear Creek, in this (Warren) county, I, baptized Miss M. J. Oosley, the first of a very large family to profess re-ligion. Whon, she came forward, last mouth, to tell her experience, she had no or heard a christian experiof a General Missionary organization of the Goldson White shall signore papers and colleges.

We trust the coming association and that terrible the theorem will be harmony of the General Missionary organization of the Goldson White shall signore papers and discontinuous many of the Goldson Mission of the Goldson White State Mission in the ping aged and infirm ministration of this goldson organization of the missionary organization of the Goldson Mission in the ping aged and infirm ministration of the goldson organization of the goldson organization of the goldson organization of the goldson organization o

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Wholes Sait, Han Molasses den's NB A bridg Jackson landing to cotton in was injured Loxbos gale is repaybreak but all the lert, from tained at gale is su

he was destroyed by fire this morning.

the death of a child by mal-practice. NEW ORLHANS, Nov. 1.- A fire at Bayo iara xesterday destroyed a block of buildings, including Picard & Well's store and dwelling; John F. Irvin's, Alexander's, Harb's, Brown & Co's stores and the telegraph office. Loss estimated at three hundred thousand dollars.

A. Wirden's stock of Staple and Pancy

Always in the Front Rank

still rages in Hazlehurst Starting Headlines Superflous! Ste firmly established with the good people of s badly cut in New Orleans Mississippi. It is a maxim with our citizens that for something "Good" in the Clothing Line you must go to WARNER & SEARLES.

Vicksburg, Miss.
We simply desire to announce that we

paper which are not well endorsed by Elder J. B. Gambrell, parties advertising in our columns, we will Eder J. B. Gambrett, patters advertising mour columns, we will Judging from the enthusiasm and permitted by the promptly expose the parties. Those who is an earnest practical and the good company. If we cannot build up the energy and thrift of the church is more than doubled. The outlook is more than doubled. The outlook is quite promising, and presents quite a lukewarm condition. Small the process of the parties advertising patronage in these principles is more than doubled. The outlook is quite promising, and presents quite a lukewarm condition. Small the process of the material to build up with. I have promptly expose the parties. Those who

weeks ago, is a decided the you want pure drugs at meeting last Monday get them at Lemly's.

TO CLERKS OF BAPTIST CHURCH heads an hour was spent in gs.—Will send to any Church Clerk which were tery enfor-who will send us 10 cts., to pay postbergare requested to meet age, 20 Letters of Disgrission, with Monday at 7 o'clock p.m. letter of notification attached. Adpurel-meeting at the dress the Bartist Book House, 227 sday aight commencing Second St., Memphis, Tenn.

asant and profitable and if by reliable usen. It is strongly endorsed by reliable usen. We advise country merchants to give Mr. Boyd a trial before purchasing elsewhere.

May 20-6m.

have gained two Con- felnes have a good reputation at home and not find ready sale among those who have tried them. June 17-6m.

& Brother, New Orleans, will be found in Purser." Good morning brother was one of the most satisfactory another column. These gentlemen author "How is do meeting wine?" "Rath-

My New Steam Engine is now running.

Brother John Purser, (familiarly known as "brother John") conducted My New Steam Engine is now running.

Brother John Purser, (familiarly ing and giving in marriage" carried him away before it closed.

Brother John Purser, (familiarly ing and giving in marriage" carried him away before it closed.

Brother Honor John Conducted Brother King has well established himself in the affections and memo-

licensed, &c., also for the benefit of all the subject of State missions was concerned in the "Temperance presented and a cash collection was k it he might get hurt, and concerned in the "Temperance presented and a cash collection was also mess men of high standing. We expect the risk the National Temperance Society and Publishing House, 58 Reads st., and we bless God for it. "He hath resume he did not atrike." New York, where much more of a done great thing for us, whereof we designed the standard of the four boys—some of the four coume he did not trike; and Publishing House, 58 Reade of costnet piscol castridges harmless playthings for similar kind can be found:

ofent and Matual just opened a commodious shop for on of New Orleans Issues the sale of "Liquid Fire," I embrace rollicies on the plan of the this early opportunity of informing from \$1,000 to \$5,000 you that on Saturday soxt. I shall has a security fund of commence the business of making 000 in reserve; and has for its officers, drunkards, paupers, and beggars for a T. Hartie, President; Hon Jesse the sober, industrious and respect-

A shall deal in "familiar spirits" I shall deal in "familiar spirits" oping. In a communication since, which will excite men to deeds of I told you that she now "means riot, robbery, and blood; and, by so business." That is the Association tter, Cheese, Coffee, Sugar, doing, diminish the comforts, aug- of which I spoke at Okolona, when lice should go to A. Vir- ment the expenses, and endanger I said I found the churches doing

pedition, to prepare victims for the sion that closed yesterday, brother asylums, the poor houses, the pris- Walne received in cash and pledges

Reports continue to be deprive some of life, many of realing of damage by gale all son, most of property, and all of I have not taken down my bancer, A schooner entering peace; which will cause fathers to nor will I till I die. Brother Gam-

their cheerful countenance.

I have a license; and if I do not of the past, that I have seen, began body obe will. ody che will.
I live in a Land of Liberty.

meet me at my Bar, where I will, for at the same time, besiege brother a few cents, furnish them with the Purser till he comes. When brothcortain means of doing so.—.V., in or D. I. Purser comes, I want broth-

For "Southern Home" Flour and "Lucy Hinton" Tobacco go to A. Virden's. oct.14-in,

Aberdeen Meeting.

Our meeting closed last night af- ty, Miss., is in a good spirital cond er a continuance of one month and tion at this time. Surely the Lor three days, resulting in fifty addithas blessed his people at that place tions to the church—thirty-five by There is a not gain in membershi experience and baptism, and fifteen twenty-five members this year; nir by letter and restoration. Of the teen by baptism and one awai number, there were seven couples ing baptism. I have served th (husbands and their wives;) four church three years and have enter others were husbands, and five more ed upon the fourth year. were wives, making sixteen families The Souclovic Baptist church, is added to the church. Of the rest the same county, of which I am there were many young business member. I have served then men and many excellent young lattwo years and have entered

dies. Nearly all were grown people, upon the third. The Lord has but few children among them. The wonderfully blessed us in our im paper which are not well endorsed by truthful men. We will not be a party namerical strength of the church is perfect efforts for the advance to a swindle if we know it. If we nearly doubled and the pecuniary ment of his cause in this community should find ourselves imposed on by strength is more than doubled. Baptized here last year, fifteen; this Judging from the enthusiasm and year sine and the good work go

church. The Purser brothers have served this church ten months, bar greatly endeared themselves to me, tized one. and to the church, and to the whole

all the preaching, and "showed him- commedious church house. We can Second St., Memphis, Tenn.

self a workman approved of God,
Please notice in another column the advertisement of Samuel L. Boyd, New Opleans. We feel that we can safely recommend this house. It is strongly endorsed by reliable men. We advise country meraphology and on close communion right in the awaiting baptism. The Lord has tion the mourners came right along. See advertisement of Burnley's Liver The truth on these duties seemed as Lozenges. We know Dr. Burnley to be a appropriate as that on repentance meeting spread over the entire city and country around. An old colored

des siccopin' de ranks." who came to enjoy his rare talents in that live. He is a licentiate for the As there is some little interest in very fine sermons during the most As there is some little interest in very fine sermons during the mooting by baptism and one by restoration our town about petitions, granting ing. At the close of the meeting by baptism and one by restoration.

done great thing for us, whereof we are glad." The Purser brothers

M. V. Noppsinger. Tobacco Snuff and Matches at whole aleat A. Virden's. oct.14-1m. Report of Secretary of Foreign

Harmony Association.

Brother Gambrell:-I told you tient; Maj. G. W. Ter- able portion of the community to the Convention that the dear old Harmony Association is devel-

nothing sad intensely enjoying it;" I will undertake, at a short notice, —that was only two years ago-for a small sum, and with great ex- They are waking up. At the sesons and the gallows. Over sixty dollars, and pledges for Iwill furnish an article which will one hundred and seventy-five dol-

become fiends, wives widows, children orphans, and all mendicants.

I will cause many of the rising generation to grow up in ignorance, and prove a burden and nuisance to the nation.

I will cause mothers to forget their offspring, and cruelty to take the place of love.

I will sometimes even corrupt the ministers of religion, obstruct the purity of the church, and cause temporal, spiritual, and cternal death; and if any should be so impertment as to ask why I have the audacity to made a meaning; pleage, Brother

I brell, begin now to set your stakes for coming to Harmony in '81, and day in July last, Elder C. W. Smith, our beloved pastor, commenced a meeting of days at Abbeville Baptus there of the power here, now say they meeting of days at Abbeville Baptus there of the power here, now say they they would rather see you than any other meeting of days at Abbeville Baptus there of days at Abbeville Baptus there of the power here, now say they have seen me and now they want to see you. But that pledge to State the place of love.

I will sometimes even corrupt the ministers of religion, obstruct the porgress of the gospel, defile the purity of the church, and cause temporal, spiritual, and cternal death; and if any should be so impertment as to ask why I have the audacity to made a meaning; pleage, Brother

We had our house warming last I live in a Land of Liberty.

I have purchased the right to definish the character, destroy the health, shorten the lives, and ruin the souls of those who choose to honor me, with their custom.

I pledge myself to do all I have heroin promised. Those who wish any of the evils above specified when in anguish of spirit he prayed.

The same "Thou shalt arise and I stated the full indebtedness and the congregation responded with subscriptions enough to pay off almost the whole. We now have less than one hundred dollars to raise in subscriptions and cash. The carbon promised. Those who wish any of the evils above specified when in anguish of spirit he prayed well as those in Louisiana, for welcome it.

J. R. Johnson

V. G. CUNNINGHAM.

The Canton church is certainly on the borders of a great revival of ligion if she has not already entered Pastor and members are engaged in a search of whatever is op-posed to the mind of Christ, as vigi-laht as the Israelite's search for leaven before the Passover and with an equally unsparing hand, casting would be a convenience to us, and a it out. That is itself, certainly a benefit to the denomination if all true revival of religion. The motto but have "a peculiar people" taken out of the world. She has already lately, got clear of a few and is after more. R. E. MELVIN.

Receipts of the Board of Minterial Education during the months of July, August, Sep-

oloseum Place church, New leans, \$20.50; Pleasant Grove church, Postotoc county, \$1; Saron church, Holmes county, \$1; Harmony church, Hinds county, \$8; sent by Mr. and Mrs. Hailes, Cayuga, \$50; John L. Gray, Waynesboro, \$10; Damascus church; Copiah county, \$12.95; Canton Baptist church, \$17; total, \$120.45. Treas. B. M. Education

Subscription Receipts

The following amounts have been

F Temple, Kosciusko..... W T Sanders, Sallis...... J M Sallis,
Mrs Laura Dieken, Kosciusko...
B T Clark, Wells.
W A Charping, Kosciusko...
J J Charping, nas Lochola Cons A C Mason, Otshoma
J H Hickman, Canton
W P Wallace,
J P Smith, Palona..... Dickens, Center. G M C Davis, WR Lacey, Mrs E C Collier, Good Hope. Mrs Mattie Ballew! Monticello...
Mrs Mattie Ballew! Monticello...
W L Driummonds, Westville...
Milton Chance, Rose Hill...
Thomas Lansdale, Clinton, La...
Bebert Acy, Amite City...
J B Zachery

A M Griffith, Hebron.

E M Rfley
M Scarborough, Fort Jessup, La.

G W Hartsfield, Mansfield, La.

Aaron Price, Mountain Creek.

Mts H D'Armond, Clinton, La.

Mt B G Cleveland, Grapps Bluff, La.

T H Barnes, Natchitoches, La.

WThigpen, Paulding.

J E Noble, Fannin.

L Ball, Blue Mountain.

E W Cutter, Oswks. ries of the people of our community

B Kennard, Crawford E D Minter, Caledonia

Missions, from October The following contributions have ocen received and forwarded to Cor.

Sec. H. A Tupper :

ton church, per Prof. Geo. Wharton, \$5; ATippah Association, \$61.80; Crystal Springs church, per Reabah, \$7.50; Clinton church, per Elder Waine, \$25; Mound Bluff, \$14.10; Ogden church, \$2.50; Vicksburg church, \$1.05; New Prospect church, \$1.05; New Prospect church, \$1.05; New Prospect church, \$1.5; Fannim church, \$15; Chickasaw Association, \$35.60; Strong River Association, \$15; Yazoo Gity church, \$5; Calhoun Association, through Elder H. L. Finley \$16.90; Pontboc Colored Baptist Association, through H. L. Finley \$16.90; Pontboc Colored Baptist Association, through Blder Finley, \$5; Eld. T. D. Bush, \$31.15; L. M. S., Crystal Springs, \$5; Dr. Dampier, \$1; Ms. Dampier, \$1; Bro. Greenlaw, \$2; L. M. S., Salem church, \$20; Raymond church, \$7.50; Miss Dosia Wells, \$5; Palestine church, \$2. Total, \$274.20.

B. H. Whitffield, See'y.

n heaven and we hope to meet her there Oh, the blessed utterance, "Saffer little children to come unto me," is a solace in these hours of bereavement when our loved ones are taken. Be it so, God's will be done. Amid sighs and tears we placed her in the cemetery to skep beside "the baby" till the morning of the resurrection, when God's angel will cor call the sleeping dust to life again the glories of an everlasting dilittle graves now become "sacre holy thoughts and pure medital are the depositories of a mot joys-half unfolded buds of nanity nipt by the first frost of time nestled among its embryo petals."
God comfort them and fill with his nee the place made vacant by their darling.

Religious Herald, Richmond.

To Pastors and Clerks tist Churches in Miss and Louisiana.

You may send us the nai ersons whom you regard ble, and whom you can send us \$2.50 by the first of next Jan pary for the RECORD, to be teen months, beginning name is entered on our books. We well as those in the Great Mas-responding our little band. We now. We would prefer that all have the Record in the family, and would pay cash who can do so. We will expect those who send us names on this proposition o attend o collecting and forwarding the sub-

Association Minu

Last year we printed the minut most of the associations in the State. It is reasonable to suppose we will do the same this year. benefit to the denomination if all the minutes in the State should be printed at our office, as thereby we apl22ould be enabled to give a complete tatistical table of the denomination the State. On account of in reased price of material our charges ill be about eight per cent. above ast year's prices. We ame inducements to clarks, viz: We will present to the vierk of every association a volume of minutes of all associations whose minutes we

vention containing statistical table of the denomination in the State. If our colored associations wil send us their minutes, we will inter est ourselves in furnishing them with statistics. We make the same proposition to their clerks as above stated.

print, together with minutes of con-

Books. Eld, O. L. Johnston, of

traveling as colporteur for the American Tract Society. The following are among the books he has for sale: Family Bible, with notes, Testa-ment and Psalms, Pilgrim's Progress,

Bro Johnston will visit any community in which parties wish to exany book published by the Society him and his work to our readers.

Miss S. Tully. Respectfully invites the ladies of Ja and country to call and inspect her

FALL AND WINTER MILLINERY consisting of the

Latest Novelties. he will be constantly receiving goods -ALSO-

HAIR GOODS And a fine assortment of NOTIONS AND TOYS. Open at all hours Day and Night State Street, Jackson, Miss., Next door to Telegraph office. july 23-1y.

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Absorption or direct application posed to unsatisfactory internal send for our treatise on Kidney

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Fine Goods a Specialty!

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of the market, and been a direct encouragement to the manufacturer and sale of cheap and shoddy instruments.

So think ten of the leading makers of America, who have forever abolished the Agent system, and established their own Depots throughout the South. These manufacturers are pledged to stand by and have authorized us to place their instruments directly with purchasers, at lowest Factory prices, and thus save to the purchaser two profits on each instrument. Please remember we handle all the leading makes of Pianos and Organs, and feel assured we can suit you in an Instrument, in Prices and in terms.

Substantial and handsome improvements on the College building will be enlarged.

Substantial and handsome improvements on the College building will be enlarged.

Substantial and handsome improvements on the College building will be enlarged.

The expents session was very prosper ous. One hundred and thirty-three pupils were circled; Sevents seven boarders, and thus save to the purchaser two profits on each instrument.

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First of the Season. DRESS GOODS AND TRIMMINGS, PLAIN AND FANCY RIBBONS Ladies Cloaks. CHILDRENS, BOYS AND GENTS

Boots and Shoes, NOTIONS CAND STAPLES IN ENDLESS VARIETY, AT WHITING & GRAY'S.

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ALL THROAT DISEASES, THROAT DISEASES, BREATHING TROUBLES. It DRIVES INTO the system curative ngents and bealing medicines.

Is DRAWS FROM the diseased parts the

poisons that cause death.

Thousands Testify to its Virtues. YOU CAN BE RELIEVED and CURED Don't despais until you have tried this Sensible, Easily applied and RADICATLY EFFECTUAL Remedy.

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monials and our
book, "Three Millio is a Year."

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Webb, for catalogue.
W. T. RATLIFF,
President Board Trustee
\$708. Miss July 22, 1880-3m. C. D. COTTON.

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Practices in the Courts of Hinds and Warren counties and Supreme and Federal Courts at Jackson, Miss.

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Located on a romantic range of Hills, a large Springs of pure Freestone
Water, Place noted for healthfillness and orderly.
Society.
The Eighth Annual Session will open
September 13, 1880, and close June 16th,
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W. E. BERRY, A. B., Professor of Greek and Latin MRS. MODENA LOWREY BERRY. Lady Principal, and Teacher of the Eng-lish and French Languages and Literature MISS MAGGIE TATE;

feacher of Mathematics MISS SALLIE BALL, MIS. JANIE LOWREY SANFORD.

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Palpitation of the Heart. Dimuess of Vision Loss of Memory, Want of Energy, Want of Resolution, General Debility,

GRAY'S SPECIFIC MEDICINE. Parties who smoke to excess should not fail to use GRAY'S SPECIFIC. People who are easily excited should not fail use GRAYS SPECIFIC.

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DR. S. ALEXANDER. CLINTON, MISS.,

CLINTON, MISS.,
Having devoted his entire time and attention to the treatment of the various forms of chronic diseases, during forty-five years, on the Physio-Medical, or Botanic system, he is prepared to cure Dyspepsia and Chronic Diarrhoea, Chronic Disease of the Lungs, Liver, Spleen and Kidneys, Asthma, Dropsy, Scrofula, Rhemmatism, Tetter, Uterine Derangements, etc. Persons residing at too great a distance to consult him in person, can do so by letter successfully. Or he will visit patients at any of the railroad stations in the State when requested to do so. Satisfactory references given when called for. Public patronage respectfully solicited.

CLINTON, MISS., Feb. 13, 1880.

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JACKSON.

lieg. Reports continue to be-

& Tennessee RR

IS PAPER has betome on me at Geo.

Well to consult him.

Oct. 14-lm.

AI ITEMS.

m Knight, e bra Mr. Bell of the Times your attention to his

Is Issue. He is one of the

the country on low prices. editor of the Missis reached at the Methodist what of moving his paper

or thirteen new ment-

the Baptists of Jackson nd a Sunday school every at half-past nine olclock.

every Northern State exand is therefore elected,

endent of the Penitenat Nafetiez on Tuesday. hear of his death. It is t Lexington, Miss. We to say that there was no

this city the election or with a hatchet in his about to creek a nut on a n cartridge which ad's percussion cartridge wines, lacked upon the brick, and was strike with his "Uttle hatchet" the might get hurt, and

and Dr. Samuel Logan, support. on and vicinity.

oct 14-1m NEWS AND SECULAR.

ae line of the Natchez and ours and fifty-two bales of water below. No person

the hartor of South Shields foundered and all bands were lost excepting one person, the mate. Two steam trawlers were capsized in entering the same harbor by

Special to the Vicksburg Herald.] of Waynesboro, was accidentally shot last night by the illscharge of a ptstol in the

Special to the Vicksburg Commercial. Yazoo Ciry, Oct. 30 .- A difficulty curred at Barton's, Washington county Menkle, two young men of this city, sulting in the death of the latter, No liable information has been received as to the cause of the difficulty, other than they became engaged in a fist fight, when Win drew a pistol and fired at Henkle, killing

The business outlook is not preposee ing. - Rains continue, shortening the cot-

WASHINGTON, Oct 30.-The Lighthous Light-house on Thimble Shoals, Virginia

ATLANTA, Ga., Oct. 30.-The boiler of the Atlanta flouring mills exploded to-day killing the engineer and fireman. NEW ORLEANS, Oct. 30. Upon the

commendation of the State Board of Health, Gov. Wiltz issued an order withdrawing all quarantine restrictions from thoner, was indicted yesterday by the

Myou want pure drugs at lowest price

dientions are that Gar and warranted to cure.

The Honest Rumseller.

Friends and neighbors :- Having have gone to Columbus.

the welfare of the community.

increase the amount of fatal accidents, and increase the amount of fatal accidents, and increase the amount of fatal accidents, and increase the amount of fatal accidents, multiply the number of districts stranded, increase and render those increase the amount of fatal accidents, multiply the number of districts of the coming year and we are only beginning. In 1877, on my knees before God increase the amount of fatal accidents, and render those increase the amount of the coming year and we are only beginning.

I half deal in drugs, which will be increased the coming year and we are only beginning. In 1877, on my knees before God I pledged myself that with the divine help, I will make Harmony the deprive some of life, many of real model amount of Maximum that will be increased the amount of the coming year and we are only beginning.

and if any should be so impertment as to ask why I have the audacity to made a meaning pledge, Brother as to ask why I have the audacity to made a meaning pledge, Brother the had preached as several telling sermons before he was sent for, a comparatively happy people, my mission spirit, the beginnings of the boundary which we see everywhere, has a week, and he preached for us with meaning in it. I see it, and more with joy at the result of the meeting than that, in my very soul I feel it.

Two of the great spiritual revivals Two of the great spiritual revivals

bring these evils upon you some in the midst of mighty missionary revivals; other old men will tell you Sunday, round at our new church. the same. "Phou shalt arise and I stated the full indebtedness and

friends, are requested to us unitedly pray for Carthage, an er John to come with him if poss

> Dear brother Gambrell: -1 wi give you a short history of my field of labor for the last year. The Stone wall Baptist church in Clarke cour

The fourth church is Phalti Bay community, for all denominations is the church in Jasper county. This enjoyed the meeting as a rich feast to the soul.

Brother D. I. Purser did nearly and will soon have a good large.

middle of the meeting and urged obo-dience thereto, and the beauty of it was that he did it so kindly; reasona-Your humble servant, J. E. STEINWINDER Editor Record: -Our church It is possible that high-toned christian gentlemen. His med and faith. The influence of the Duck Hill has just closed the best meeting it has enjoyed years out Taking into consideration The advertisement of H. Dudly Coleman day, thus "Good morning brother en brother King labored with us,

many friends in this city smother column. These gentlemen authorical parties who will sinlear of his death. It is
take good all their representations. All
they want is a fair trial. We believe they and the Deputy U.S. are safe men. Try them. May 20-6m. and the people of Senatobia "marry

His decible expositions, tender appeals, and vivid illustrations will long be treasured up in our hearts.

Twelve were added to the church

Binford, and Dr. Trotter—to enter the school of prophets.

Brother Walne preached hore J E Davis, West Point.....

Sunday night, and at Grenada in the morning.

E. A. TAYLOR.

J T Moore, Durant......

J O Jeffice. morning. E. A. TAYLOR. Grenadn, Miss., 1880.

to November 1st.

Elder George Whitfield, \$10; Clinton church, per Prof. Geo. Wharton, \$5; Tippah Association, \$61.80;

And all diseases of the Kidneys, Etc. IMPROVED EXCELSION KIDNEY PAD It is a Marvel of sealing and Relief.
SIMPLE, SENSIBLE, DIRECT PAINLESS, POWERFUL

posed to unsatisfactory internal medicines. Send for our treatise on Kidney troubles, sent free. Sold by druggists, or sent by mail, on receipt of price, \$2.

Address
This is the The "Only" Lung Pad Ca. Original and Genine (Bidney Pad. Williams Block. Ask for it and take no other.

Oct.28-6m.

G. D. SIDWAY.

Leather, Shoefindings

NO PAPER SOLE.

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Algarun panago Amanasisa.

We present the above houses to the public as two of the best kept and most elegantly furnished houses in the State.

Commission Merchants

CLOTHING

dence in West Jackso Certificates of Ordination

THE BAPTIST RECORD. FAMILY CIRCLE.

CONDUCTED BY The Loom of Life.

Al day, all night, I can hear the jar, of the loom of life, and near and far

woren he;
Click; click; - another of wrong and sin;
What a checker of thing this life will be
When we see it surrolled in eternity!
When shall this wonderful web be, done?
In a thousand year, nechan

An sad-eyed weavers, the years are slow, But each due is nearer the end, I know; And soon the last thread shall be woven God grant it be love instead of sin.

Are we spinners of good in this life web-Do we furnish the weaver a thread each day Itawere better then, O, my friends, to spin. A beautiful thread than a thread of sin.

Accuracy.

"Knowledge without accuracy he a diamond unpolished and without setting. It is, therefore, of the great est importance that the young should early acquire the habit of accuracy. The number of lies told for the purpose of deceiving is as nothing compared with the falsehoods of inaccuracy, Many men who would not rest easy with a lie on their consciences, misstate and misdescribe matters twenty times a day, from sheer inability to tell anything accurately. Such men are those we meet most frequently in business or in social circles, for their name is legion.

a little matter : we know what is meant." That may be true in that one instance, but suppose this style of expression becomes habitual and just what is intended is not known, will not one element of falsehood (a fulse impression on the hearer) be in the recital? Is it an insignificant matter this training in a habit of accurate speech? To me it seems a matter of the utmost importance. It. in a large measure, devolves upon parents. It cannot be begun too early or too vigilantly adhered to. If parents indulge in hyperbolical language there is an end to the matter of correct training, for the child will imitate the parent. Yet even when parents are guiltless of this fault theyr shildren will pick up" much of this extravagant talk, at seats is found on the under side; the school, on the streets and from the domestics of the household. Honce the constant demand for watchful

Sweep the Corners.

prayerful training to speak accurate-

even on the most trivial subjects

HY M. E. WINSLOW.

"Did you sweep the corners?" "Now, mother, what is the use of being so particular? The parlor looks just as nice as it can look. Who's going to move etageres and tables and poke behind the piano to see if there's a few grains of dust

"Have you never swept the corners since you volunteered to take you, my dear young friends. Have entire charge of the parter, Amy? you You know I am shut up in my room. and have trusted entirely to you?"

"Not exactly, Mrs. Strongmore, who lectures so delightfully, you know, says women waste so much time in pottering. She says it's a great thing to learn just how much ousework and sewing is necessary to enable one to get along, and then of the houses there, a representation we shall save the rest of the time of a stork. In that house lived a for higher pursuits, and that is so

"No, mother, of course not; I see what you mean. It's another case for wrote a little letter to his mother of not sweeping the corners, I suppose".

"My dear child, I wish I could impress upon you now the importance of doing things thoroughly and not slighting the parts of work that do not show at first sight; duty and policy are alike concerned in faithfulness to the corners. My gardener made me a flower-bed on the lawn still alive. Her friends raised the concerned in faithful once, but I had hardly got it filled amount that Conrad said was need.

The Cultivation of Self-respect.

laying the foundation of future that he might be your Redeemer.
wretchedness and failure by neglect Have you thanked him for it? Do of the little corners of habits of strict you love him for it? Will you give

the corners, but how about the

"The artists of antiquity, my child, and the builders of the early Christian ages followed their example, put their best work on the backs of their statutes, the sides of capitals and bases that lay against the walls. The most delicate carving of the Miserere finest stained glass in the least fre quented nooks of old cathedrals. quented nooks of old cathedrals.

And why? Because the defice, the angels, the saints, were supposed by those superstitious, but honest hearted workmen to see everywhere.

"Think, my child, of the Eye that never slumbers looking down into the corners of rooms, our work, our

pursuits, our habits or purposes, our hearts, our lives; remember has commanded us to be faithful in care. That He may find no accumu lated dust anywhere, sweep the corners."-New York Observer.

"I Have Redeemed Thee."

These are the words of Jesus heeded the other words that go with

has redeemed us.

If you were to go to a Nttle vil-lage in Norway, you would see, carved in wood, over the door of one

rocceeding?"

by him to his mother, that she might husband's love into irritated indifference."

"No, mother, of course not; I see redeem him from slavery. He there-ence."

If the child when slightly fatigued of school-boy lessons have some times cost a man his standing and then found him in the dismal cell, the found him in the dismal cell, the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and then found him in the dismal cell, the port of the cost a man his standing and the more of the cost a man his standing and the more of the cost a man his standing and the more of the cost a man his standing and the more of the cost a man his standing and the more of the cost a man his standing and the more of the cost a man his standing and ners: the out-of-the-way trivialities all the way to Africa and paid the a certain 'girl graduate whose per centage was woofully lowered by Conrad would have been slow to od. Care in the choice of reading will

honesty, perfect truthfulness, making the most of the minutes, &e."

Yourself to him now, even now while
you read these lines, saying,

"Yes, mother, I see the policy of "Props of gride an ne'er repay"

"Drops of grief can ne'er repay The debt of love I owe. Here, Lord, I give myself away, "Tis all that I can do." E. Payson Hammond, in the Con-

> His Second Choice. BY ELLA A. DRINKWATER.

"Hester!" exclaimed Aunt Susan. casing her rocking and knitting,

them—"Return unto me"?

Let me tell you a beautiful story some day. After Mr. and Mrs. Harry I have been feeling strangely of late, ny's G

of the houses there, a representation "Ah, auntie—" and the prayer for guidance was conof a stork. In that house lived a "That isn't all," composedly relittle boy by the name of Conrad. sumed aunt Susan. "To-day your "I will not think of this haunting
Every summer a stork built its husband was half-across the kitchen foreign missionary business," she

been telling the girls how I had away in Norway. He whistled to and without this the eleverest we made it all myself on my new make it, and at once the slork knew the man and the most perfect house-thine."

"Softly, my daughter, did you take"

Day after day the stork came and affection in time. There may be a a needle and fasten all the threads as shared his food with him.

I suggested?"

Few more men tke your Will, as I suggested?"

Conrad was delighted to find it gentle and lowing and chivalrous as I suggested?"

Conrad was delighted to find it gentle and loving and chivalrous as "Why, no; that would have taken was the same stork he had petted in forgetful of self, and so satisfied with his northern home. As the time loving that their affection wite the whole dress in two days, which I drew near for the stork to migrate to long, struggling death; but in most his cool home beyond the sea, Concase it takes but a few years of freddid."

"Did you save much time by that

But, on the confrary, how precious are the words of him who knows both how to observe and how to report the results of his observation."

These are words wise and true. Many of the evil reports take their rise is inaccuracy of speech, and are helped on by evil-minded persons who, from prudential motives, will not manufacture a direct falsehood, but are yet willing to speak evil of accident in New York: Part of a friends. Her friends raised the amount that Conrad said was need.

A child that is uniformly treated amount that Conrad said was need.

A child that is uniformly treated to tell you, the money was sent, and the was redeemed. What was his and will become worthy of it, unless and when, I at last, had recourse to joy of heart when he returned to his him, he acknowledged that he had old home, and there found his dear mother and the faithful stork.

As I said at the beginning, Jesus' the time to pick it out.

"Last spring there was a terrible words to you are, my dear young but are yet willing to speak evil of scealing, to accustom him to unsorbed the courtesy."

In a way that would take too long with courtesy, with coursideration, with justice, will unconsciously deem than I had to spare to pull it out, he was redeemed. What was his and will become worthy of it, unless and there found his dear mother and the faithful stork.

As I said at the beginning, Jesus' is treated. It is a fearful thing to speak evil of stealing, to accustom him to unsorbed the courtesy. With coursideration, with courtesy, with courtesy, with coursideration, with courtesy, with coursideration, to tell you, the money was sent, and the worth of such treatment.

A child that is uniformly treated to to long with courtesy, with coursideration, with justice, vill unconsciously deem than I had to spare to tell you, the money was sent, and the found that the beginning and the courtesy.

A child that is uniformly treated to be amount that Conrad said was need.

A child that is uniformly treated to tell you, the time to tell you, the money was the time to pick it out.

As I said at the Deginning, Jesus not manufacture a direct falsehood, but are yet willing to speak ovil of others if they can do it "second hand." A wise person seeing an evil searches at once for a remedy.

Where shall we find a temedy for "Can habits of securacy be formed after childhood?" I think it barely possible. To the mothers and fathand this want of faithfulness rendered there by happy, unless he reddemed you.

It is far the suppeal must be made to find and apply a remedy. Some one will say, "Of course parents should teach their children to be truthful." Granted, but many inter unfatentional falsehoods be cause they have been trained to express themselves carelessly, perhaps hyperbolically. I am not writing to-day for those who willfully and defiberately utter falsehoods, if I were I should quote "all liars shall have their part in the lake that burneth with fire and brimstone." And when we come to thing not the correct the intemporate use of them. If the child when slightly fatigued

ington, of Franklin, of Lincoln, and other great men who have been the glory of the nations in which they were conspicuous, will be far more, likely to find his mind filled with noble images, with high ideas, with lofty ambitions, than one who reads sensational newspapers, dime novels and the comic almanac. Any soil

supplied to them -Ex. Missionary.

that yields abundantly must contain

in itself elements of fertility, and

barron soils may have these elements

"SEND ME." - During the past year and sitting upright, "do you know a young lady in one of the towns what your husband will do when not far from Boston began to be duryou are dead?" what your nespand will do when not lar from Boston began to be disyou are dead?"

What do you mean?" was the startled reply,

"He will go and marry the sweetest tempered girl he can flad."

"O, auntie!" Hester began,

"Don't interrupt me until I have that for a special needed service in Building and Monumental Purposes.

Griched!" and a unt Sugan, leaning a foreign field this old pupil "O, auntie?" Hester began.
"Don't interrupt me until I have finished," said aunt Susan, leaning a foreign field, this old pupil whom he had lost sight of was sight of was sight of was and taking up her knitting.
"She may not be as pretty as you are, but she will be good-natured. She may not be as good a house keeper as, you are, in fact I think she will not; but she will be good-natured. She may not even love him as well as you do, but she will be good-natured. She may not even love him as well as you do, but she will be good-natured."

"Why, auntie—"
"That isn't all," continued aunt are making your husband more and more in love with that good-natured worth lives unmeaning," and she told the story of the Bly sisters.
"Did you tell that story for me, or some day. After Mr. and Mrs. Harrison left you the other evening, the may include a praying for guidance as I never store, in several supposes the company of the guidance as I never those can and Barronne storest five million of dollars of work delivered from an Maine to California. They have breached one of the one day, and its wind barron the continuents and tombs, among the number the following: Hernandez Redwitz, Morris, Saloy, Aushington Artillery and McCan. The latter strands 56 feet high, and is without doubt the finest one in the south desiring more in love with that good-natured the story of the Bly sisters.

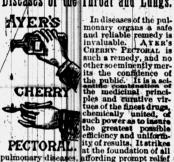
"Did you tell that story for me, who may take your place."

"Did you tell that story for me, or feeling strangely of late, our first have been feeling strangely of late. The first has under contract the monument of the Army of Northern Va., Louisiana Division. Persons in the South desiring monument work should address the Company's General Southern Agent, CHAS. A. ORLEANS, La. Sept.31-5m.

rison left you the other evening, the and praying for guidance as I never only remark your husband made did before; but the way is not open about them was, 'She is a sweet wo for me to go as a foreign missionary."

Still the new feeling followed her,

Diseases of the Throat and Lungs.



Samuel

DRY

Saw Mills, Crist-Mills, Cane Mills, Threshing Machines, Cotton-Cins and Presses,

Hay-Rakes, etc.,
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ETC., ETC., ETC.,

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Is made from a Simple Tropical Leaf of Rare Value and is a POSITIVE Remeedy for all the diseases that cause pains in the lower part of the body—for Torpid e Liver—Headaches—Jaundiee — Dizziness, in Malaria, and all difficulties of the Kidneys, is Liver, Etc. it restores the organs that make the blood, and hence is the best Blood Parifier, It is theonly known remedy that cures Bright's Disease. For Diabetes Cure.
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BRADLEY & HARDY. House & Sign Painters JACKSON, MISS.

CORNER."

THE COMPRESS IS AT WORK.

Perhaps, if it ignily save dime, most near by. Conrad often fed it, floor bringing you the first ripe peaches, and all you did was a local was in the same of the corner."

"Why, mother, there are, mystade of black fluxy hitle things crawling away, and—why, lift too bad, they have on action all the pattern off of that corner-four pretty carpet."

"That is what I feared. It is the Bahfin moth, or carpet bug, abaying one made a lodgement, they was home again lifting a harpy by cleaned. It is the Bahfin moth, or carpet bug, abaying one made a lodgement, they was home again lifting a harpy by cleaned. It is the they carpet to the speak of the impoend take of the fitting will run along every seem of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the whole load the carpet to that corner fats for the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet in the search of the carpet, nothing can see it but fats in the search of the carpet, nothing can see it but fats in the search of the carpet in the contract of the carpet in the search of the carpet in the work has been all the search of the carpet in the work has been the search of the carpet in the contract of the carpet in the carpet in Jackson Even With The World AS A COTTON MARKET. STEDMANIS ATWORK. Down With High Prices!

BROCANS \$100, \$1.25, and \$1.40 BEST BOOTS IN THE WORLD

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> Capital. \$100,000. a General Banking Business. Buys and sells exchange on the principal cities of the United States and Europe

November 27, 1879 1 JOHN CLEARY,

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